## ST. MATTHEW LUTHERAN CHURCH

## 11213 Highway 49, Gulfport, MS 39503



Sunday School, 9:00 a.m. Worship, 10:00 a.m. Church Phone: 864-6264

E-Mail Address: m1919@bellsouth.net
Web Page: stmatthewgulfport.tripod.com

## Easter Sunday April 20, 2025

#### **Preludes:**

"Lobet Den Herren (Praise Ye The Lord)" by Wayne
Barlow
"Amazing Grace" arr. By John A Behnke

Bell Choir

Welcome in the name of our Lord Jesus. Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews.

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for selfexamination

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \* Son and of the Holy Spirit.
- C Amen.

## **Entrance Hymn: 457 – Jesus Christ Is Risen Today**

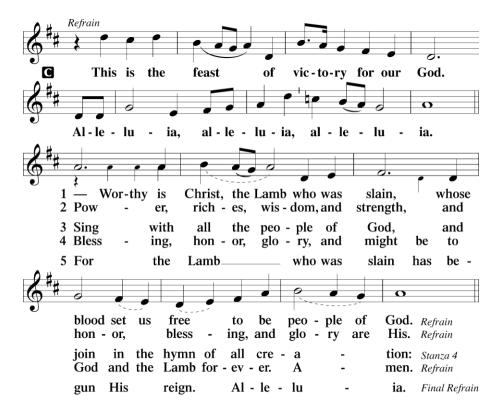
### **Kyrie**

- **A** In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.

- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

## Hymn of Praise: This Is the Feast

LSB 155





## **Salutation and Collect of the Day**

- **P** The Lord be with you.
- **And also with you.**
- P Let us pray.

O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

<sup>17</sup>"For behold. I create new heavens and a new earth. and the former things shall not be remembered or come into mind. <sup>18</sup>But be glad and rejoice forever in that which I create: for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup>I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup>No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup>Before they call I will answer;

while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall graze together;

the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

- A This is the Word of the Lord.
- Thanks be to God.

### **Epistle Reading**

1 Corinthians 15:19-26

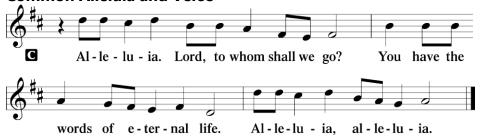
<sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

#### Common Alleluia and Verse



## **Holy Gospel**

Luke 24:1-12

The Holy Gospel according to St. Luke, the twenty-fourth chapter.

## Glory to You, O Lord.

<sup>1</sup> On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." 8And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to

the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

Sermon

Adam Cooper, pastor emeritus

Hymn of the Day: 477 – Alleluia, Alleluia! Hearts to Heaven

Stand

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down

from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church.

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life \* of the world to come. Amen.

Sit

**Collection of Prayers:** The Pastor will come down the aisle and collect any prayer requests.

**Offering** The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

Offertory: 525 - Crown Him with Many Crowns

Stand

### **Prayer of the Church**

## **Sharing of the Peace**

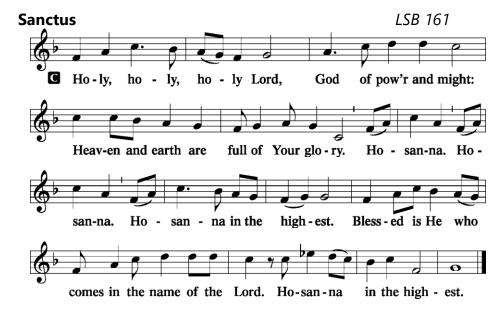
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## **Service of the Sacrament**

Preface LSB 160

- P The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Hear us as we pray in Christ's name and as He has taught us:

## **Lord's Prayer**

LSB 162

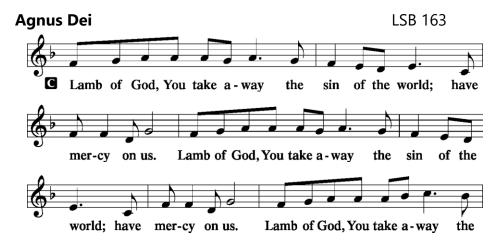
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For Thine is the kingdom and the power and the
glory
forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





Sit

## **Hymns during Communion:**

478 - The Day of Resurrection

461 – I Know That My Redeemer Lives

#### Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

#### Amen.

Membership in St. Matthew congregation is not required for partaking of the Lord's Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord's body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who are able to examine themselves spiritually before partaking of

this divine blessing are invited to join us in receiving Holy Communion.

#### Stand

*In dismissing the communicants, the following is said:* 

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

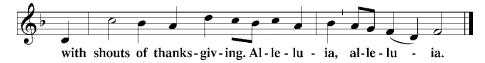
  → in peace.
- C Amen.

#### Thank the Lord









#### Post-Communion Collect

LSB 166

**A** Let us pray. Gracious God, our heavenly Father, You have given us

a foretaste of the feast to come in the Holy Supper of

Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and \* give you peace.

**G** Amen.

Sit

#### **Announcements**

Stand

Recessional Hymn: 465 – Now All the Vault of Heaven Resounds

**Postlude: "Crown Him with Many Crowns" arr. By Anna Lauren Page**Bell Choir

WORSHIP NOTES: In our prayers we remember our shut-ins: Donna Johnston, Rosa O'Bannon and Don Burnett. Most of our shut-ins have expressed an openness to receive phone calls from members if you would like to do so. We also pray for all who are ill or have any needs.

# READINGS FOR NEXT WEEK April 27, 2025 Second Sunday of Easter

**Old Testament Reading:** Acts 5:12-20

**Epistle Reading:** Revelation 1:4-18 **Gospel Reading:** John 20:19-31

CALENDAR FOR THE WEEK		
DATE	EVENT	TIME
Today	Easter Service	10:00 a.m.
	Indoor Egg Hunt	11:00 a.m.
Next Sunday	Sunday School/Bible Class	9:00 a.m.
	Worship	10:00 a.m.

**FOR THOSE NEWER TO THE CHURCH:** Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

**BUILDING FUND CAMPAIGN 2025** St. Matthew is continuing its Building Fund Campaign to support the interior remodeling of our Church Building. The funds will be used

primarily to replace replace our sign with one that can be seen by north- and southbound traffic. Your support of this initiative is appreciated as we continue to modernize our facility. All contributions should be marked for Building Fund.

**NEWSLETTER** If you have an article you would like to contribute to next month's newsletter, please email it to the office at m1919@bellsouth.net, or drop it off in the office, by the last Sunday of the month.

**REFRESHMENTS** Volunteers are needed to provide refreshments after Sunday Church Service. The sign-up sheet is located on the table in the entry hallway.

**LAWN FUND** The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

**GIRL SCOUTS** will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner if you know of someone that is interested.

The **CONTAINERS** for medicine bottles, eyeglasses, egg cartons, and Mardi Gras beads are on the table in the first hall pass the foyer. These items will be donated to charity.

**SERVING US TODAY** ASSISTING WITH COMMUNION: Michael S.; READER: Cyndy M.; USHERS: Cynthia C. & Michelle S.; ALTAR: Sue H.

Sunday, April 13, 2025 Attendance: 62 Communion: 59 Offering: \$3,831