# ST. MATTHEW LUTHERAN CHURCH

## 11213 Highway 49, Gulfport, MS 39503

### LUTHERAN CHURCH—MISSOURI SYNOD



Sunday School, 9:00 a.m. Worship, 10:00 a.m. Church Phone: 864-6264 E-Mail Address: m1919@bellsouth.net Web Page: stmatthewgulfport.tripod.com

## *Third Sunday of Easter* May 4, 2025

### Prelude

**Welcome in the name of our Lord Jesus.** Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews.

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for selfexamination.

- **P** Let us then confess our sins to God our Father.
- G Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \* Son and of the Holy Spirit.
- C Amen.

#### Entrance Hymn: 633 – At the Lamb's High Feast We Sing

#### **Kyrie**

- A In peace let us pray to the Lord.
- **G** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **G** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **G** Lord, have mercy.

- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **G** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### Hymn of Praise: This Is the Feast

LSB 155



4

#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **G** And also with you.
- **P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### **First Reading**

#### Acts 9:1–22

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless,

hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

**C** Thanks be to God.

## **Epistle Reading**

Revelation 5:8-14

<sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

"Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation,

<sup>10</sup>and you have made them a kingdom and priests to our God,

and they shall reign on the earth."

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels,

numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.

A This is the Word of the Lord.C Thanks be to God.

#### Stand



#### **Holy Gospel**

John 21:1-19

- The Holy Gospel according to St. John, the twenty-first chapter.
- Glory to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

- **P** This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

Sit

### Sermon

Adam Cooper, pastor emeritus

### Hymn of the Day: 770 – What a Friend We Have in Jesus

Stand

## Nicene Creed

LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

## And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

### and the life \* of the world to come. Amen.

## Sit

**Collection of Prayers:** The Pastor will come down the aisle and collect any prayer requests.

**Offering** The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

## Offertory: 652 – Father, We Thank Thee

Stand

## **Prayer of the Church**

Reception of New Members: Jo Lynn Andrews and Larry and Lori Hildestad

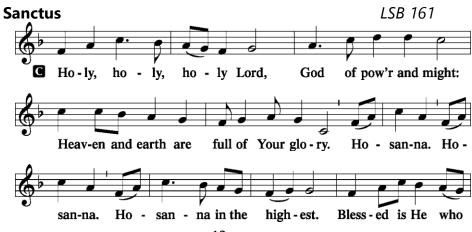
### Sharing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Service of the Sacrament

#### Preface

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### **C** Amen.

Hear us as we pray in Christ's name and as He has taught us:

#### Lord's Prayer

LSB 162

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

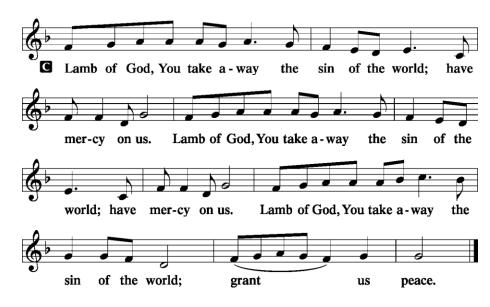
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

## Agnus Dei

LSB 163



Sit

Hymns during Communion: 547 – The Lamb 618 – I Come, O Savior, to Thy Table

#### Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

Membership in St. Matthew congregation is not required for

partaking of the Lord's Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord's body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who are able to examine themselves spiritually before partaking of this divine blessing are invited to join us in receiving Holy Communion.

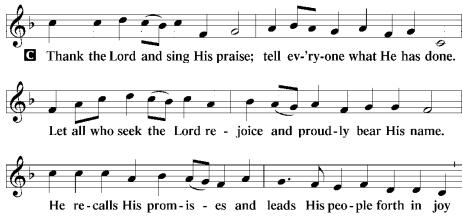
## Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

### Thank the Lord





### **Post-Communion Collect**

#### LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Amen.

#### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \* give you peace.

C Amen.

Sit

#### Announcements

Stand

#### **Recessional Hymn: 744 – Amazing Grace**

WORSHIP NOTES: In our prayers we remember our shut-ins: Donna Johnston, Rosa O'Bannon and Don Burnett. Most of our shut-ins have expressed an openness to receive phone calls from members if you would like to do so. We also pray for all who are ill or have any needs.

## READINGS FOR NEXT WEEK May 11, 2025 Fourth Sunday of Easter

First Reading: Acts 20:17-35 Epistle Reading: Revelation 7:9-17 Gospel Reading: John 10:22-33

CALENDAR FOR THE WEEK		
DATE	EVENT	TIME
Today	Sunday School/Bible Class	9:00 a.m.
	Worship	10:00 a.m.
	Special Voters Meeting	11:00 a.m.
Next Sunday	Sunday School/Bible Class	9:00 a.m.
	Worship	10:00 a.m.

**FOR THOSE NEWER TO THE CHURCH:** Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

**SPECIAL VOTERS MEETING** today after the service. We will be voting on audio/visual equipment for the sanctuary.

**BUILDING FUND CAMPAIGN 2025** St. Matthew is continuing its Building Fund Campaign to support the remodeling of our Church Building. The funds will be used primarily to replace replace our sign with one that can be seen by north- and southbound traffic. Your support of this initiative is appreciated as we continue to modernize our facility. All contributions should be marked for Building Fund.

**NEWSLETTER** If you have an article you would like to contribute to next month's newsletter, please email it to the office at m1919@bellsouth.net, or drop it off in the office, by the last Sunday of the month.

**LAWN FUND** The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

**GIRL SCOUTS** will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner if you know of someone that is interested.

**SERVING US TODAY** ASSISTING WITH COMMUNION: Michael S.; READER: Robert R.; USHERS: Carolyn P. & Bea C.; ALTAR: Carolyn P.

> Sunday, April 27, 2025 Attendance: 62 Communion: 61 Offering: \$3,214