### ST. MATTHEW LUTHERAN CHURCH

## 11213 Highway 49, Gulfport, MS 39503

#### **LUTHERAN CHURCH—MISSOURI SYNOD**



Sunday School, 9:30 a.m. Worship, 10:45 a.m. Church Phone: 864-6264

E-Mail Address: m1919@bellsouth.net Web Page: stmatthewgulfport.tripod.com

# The Day of Pentecost May 19, 2024

#### **Prelude**

Welcome in the name of our Lord Jesus. Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews. Stand

#### **Entrance Hymn: 496 – Holy Spirit, Light Divine**

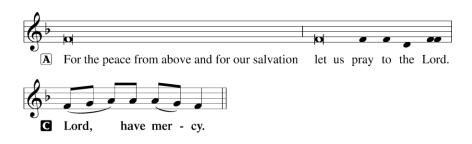
The sign of the cross may be made by all in remembrance of their Baptism.

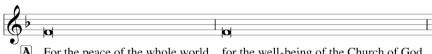
- In the name of the Father and of the \* Son and of the Holy Spirit.
- C Amen.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your

Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

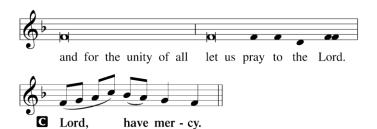
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- a Amen.

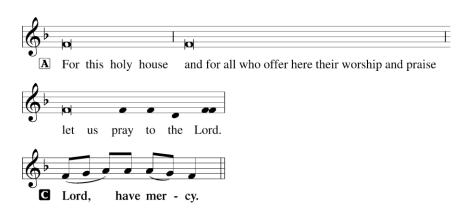


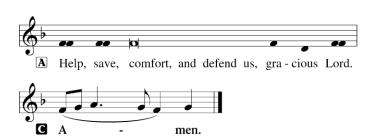




For the peace of the whole world, for the well-being of the Church of God,







#### Hymn of Praise: This Is the Feast

#### LSB 155



#### **Salutation and Collect of the Day**



#### P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my

people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

- **A** This is the Word of the Lord.
- Thanks be to God.

#### **Epistle Reading**

Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What

does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood.

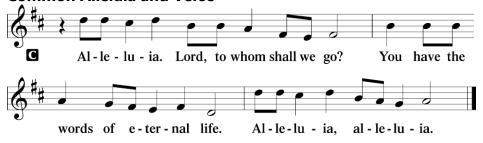
before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

#### **Common Alleluia and Verse**



#### **Holy Gospel**

John 15:26-27; 16:4b-15

- The Holy Gospel according to St. John, the fifteenth chapter.
- **G** Glory to You, O Lord.

<sup>26</sup>[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see

me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

12"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

Sermon

**Pastor Easterling** 

Hymn of the Day: 650 - Holy Spirit, Ever Dwelling

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven and was incarnate by the Holy
Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church.

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life \* of the world to come. Amen.

**Collection of Prayers:** The Pastor will come down the aisle and collect any prayer requests.

**Offering** The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

#### Stand

#### **Prayer of the Church**

Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### C Amen.

Hear us as we pray in Christ's name and as He has taught us:

LSB 162

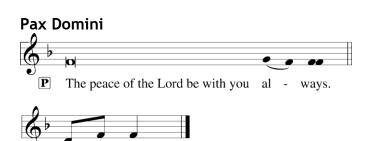
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For Thine is the kingdom and the power and the
glory
forever and ever. Amen.

#### The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



men.



grant

us

peace.

Sit

sin

#### Hymns during Communion: 618 – I Come, O Savior, to Thy Table

of the world;

#### Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

#### Amen.

Membership in St. Matthew congregation is not required for partaking of the Lord's Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord's body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who are able to examine themselves spiritually before partaking of this divine blessing are invited to join us in receiving Holy Communion.

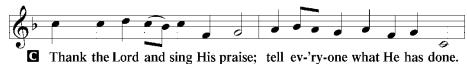
#### Stand

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

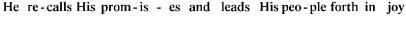
  → in peace.
- C Amen.

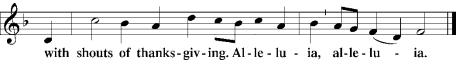
#### Thank the Lord











#### **Post-Communion Collect**

LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benediction**



The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

#### **Announcements**

Stand

## Recessional Hymn: 924 – Lord Dismiss Us With Your Blessing

WORSHIP NOTES: In our prayers we remember our shut-ins: Donna Johnston, Rosa O'Bannon and Don Burnett.

Most of our shut-ins have expressed an openness to receive phone calls from members if you would like to do so.

We also pray for all who are ill or have any needs.

# READINGS FOR NEXT WEEK May 26, 2024 The Holy Trinity

**Old Testament Reading:** Isaiah 6:1-8 **Epistle Reading:** Acts 2:14a, 22-36

Gospel Reading: John 3:1-17

CALENDAR FOR THE WEEK					
DATE	EVENT	TIME			
Today	Sunday School/Bible Class	9:30 a.m.			
	Worship	10:45 a.m.			
	Special Voter's Meeting	Noon			
Next Sunday	Sunday School/Bible Class	9:30 a.m.			
	Worship	10:45 a.m.			

**FOR THOSE NEWER TO THE CHURCH:** Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

**SUNDAY WORSHIP TIME CHANGE** At the Voter's meeting on Sunday, May 5, 2024, it was approved to move our current Worship start time from **10:45 AM** to **10:00 AM**. Sunday School will also move from **9:30 AM** to **9:00 AM**. The new Sunday School and Worship Service start times will begin on **Sunday**, **June 2, 2024**.

**SPECIAL VOTER'S MEETING Today** we will have a Special Voter's meeting after Worship Service to review and discuss the survey that the Congregation will submit to the Southern District office.

**2024 BUILDING FUND CAMPAIGN** St. Matthew is having a Building Fund Campaign to support the interior remodeling of our Church Building. The funds will be used primarily to replace carpet with new flooring, paint interior walls as needed, and replace any light fixtures that maybe needed. Your support of this initiative is appreciated as we continue to modernize our facility. All contributions should be marked for 2024 Building Fund.

**HANDBELL CHOIR:** Beginning in June, the choir needs a new member. If you are interested, please see Cynthia. Reading music is not a criteria!!

**ALTAR CARE:** Members who are interested in learning altar care: setting up communion and changing altar colors, please see Cynthia. You can work with the person assigned to a month to learn.

**REFRESHMENTS** Volunteers are needed to provide refreshments after Sunday Church Service. The sign-up sheet is located on the table in the entry hallway.

**CHRISTMAS FOOD BASKETS:** The item for April/May is canned yellow and green vegetables. Your donations are appreciated and may be placed in the narthex.

**LAWN FUND** The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

**GIRL SCOUTS** will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner if you know of someone that is interested.

The **CONTAINERS** for medicine bottles, eyeglasses, and Mardi Gras beads are on the table in the first hall pass the foyer. These items will be donated to charity.

**SERVING US TODAY** ASSISTING WITH COMMUNION: Jacob M; READER: Cynthia C; ACCOYLTE: Charlie; USHERS: Michelle S & Cynthia C; ALTAR: Estella; MUSICIAN: Maryelizabeth Rehmann, Maria and Ana Dukeman

Sunday, May 12, 2024 Attendance: 68 Communion: 63 Offering: \$2,778.00

Offering Received Apr, 2024	Interest Income Apr, 2024	Budget Apr, 2024	Apr Offering & Interest Income vs. Apr Budget	Apr Offering & Interest Income % vs. Apr Budget %
\$13,902	\$850	\$17,892	(\$3,140)	-17.6%

			YTD	YTD
Offering Received Year to Date, 2024	Interest	Budget	Offering &	Offering &
	Income	Year to	Interest	Interest
	Year to	Date,	Income	income %
	Date, 2024	2024	vs. YTD	vs. YTD
			Budget	Budget %
\$68,991	\$3,553	\$71,568	\$976	1.4%

2024 Building Fund Campaign					
Contribution s Received	Goal	% Goal			
\$8,646	\$15,000	58%			