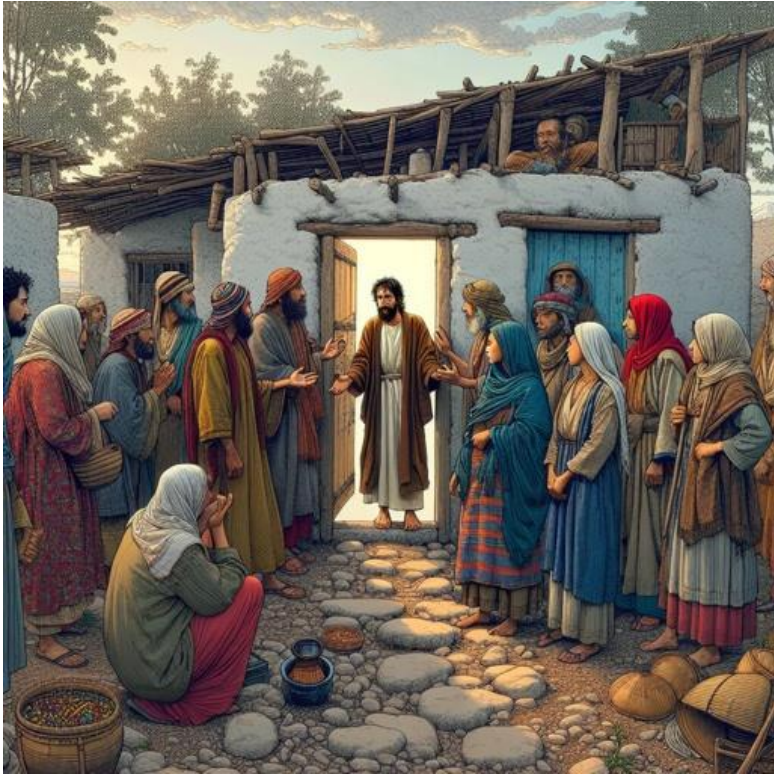


ST. MATTHEW LUTHERAN CHURCH

11213 Highway 49, Gulfport, MS 39503

LUTHERAN CHURCH—MISSOURI SYNOD



Sunday School, 9:00 a.m.

Worship, 10:00 a.m.

Church Phone: 864-6264

E-Mail Address: m1919@bellsouth.net

Web Page: stmatthewgulfport.tripod.com

Twenty-second Sunday after Pentecost

October 20, 2024

Prelude

Welcome in the name of our Lord Jesus. Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the * Son and of the Holy Spirit.

C **Amen.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so**

that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the * Son and of the Holy Spirit.

C Amen.

Entrance Hymn: 507 – Holy, Holy, Holy

Kyrie

- A** In peace let us pray to the Lord.

C Lord, have mercy.

- A** For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

- A** Help, save, comfort, and defend us, gracious Lord.

C Amen.

Hymn of Praise: This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.

The musical notation is a single staff in treble clef with a key signature of one sharp (F#). It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. A slur covers the next three notes: a quarter note G4, an eighth note A4, and an eighth note B4. This is followed by a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The piece ends with a quarter note D4.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ecclesiastes 5:10–20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity.

¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given

him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

Hebrews 4:14-16, 5:1-10

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,

today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,

after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Common Alleluia and Verse

C Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

Holy Gospel

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

²³ Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!"

²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the

eye of a needle than for a rich person to enter the kingdom of God.”²⁶ And they were exceedingly astonished, and said to him, “Then who can be saved?”²⁷ Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”²⁸ Peter began to say to him, “See, we have left everything and followed you.”²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.³¹ But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Sermon

Adam Cooper, *pastor emeritus*

Hymn of the Day: 543 – What Wondrous Love Is This

Nicene Creed

LSB 158

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,**

**very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven and was incarnate by the Holy Spirit
of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life * of the world to come. Amen.**

Sit

Collection of Prayers: The Pastor will come down the aisle and collect any prayer requests.

Offering The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

Stand

Offertory: 706 – Love in Christ Is Strong and Living

Prayer of the Church

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O

Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Hear us as we pray in Christ's name and as He has taught us:

Lord's Prayer

LSB 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For Thine is the kingdom and the power and the
glory
forever and ever. Amen.

The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Hymns during Communion:

623 – Lord Jesus Christ, We Humbly Pray

650 – Holy Spirit, Ever Dwelling

Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Membership in St. Matthew congregation is not required for partaking of the Lord's Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord's body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who are able to examine themselves spiritually before partaking of this divine blessing are invited to join us in receiving Holy Communion.

Stand

In dismissing the communicants, the following is said:

☐ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ☩ in peace.

☐ **Amen.**

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and * give you peace.

C **Amen.**

Sit

Announcements

Stand

Recessional Hymn: 549 – All Hail the Power of Jesus’ Name

WORSHIP NOTES: In our prayers we remember our shut-ins: Donna Johnston, Rosa O’Bannon and Don Burnett.

Most of our shut-ins have expressed an openness to receive phone calls from members if you would like to do so.

We also pray for all who are ill or have any needs.

READINGS FOR NEXT WEEK

October 27, 2024

Reformation Sunday

Old Testament Reading: Revelations 14:6-7

Epistle Reading: Romans 3:19-28

Gospel Reading: John 8:31-36

CALENDAR FOR THE WEEK		
DATE	EVENT	TIME
Today	Sunday School/Bible Class Worship Council Meeting	9:00 a.m. 10:00 a.m. Noon
Next Sunday	Sunday School/Bible Class Worship Council Meeting	9:00 a.m. 10:00 a.m. Noon

FOR THOSE NEWER TO THE CHURCH: Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

SPECIAL VOTERS MEETING: We will be having a Special Voter's meeting on Sunday after Worship Service on October 27, 2024. The topic is our property insurance coverage.

SPECIAL COLLECTION On October 13 and 20 a special offering will be taken at St. Matthew. You can put a check in the collection plate or your envelope on either Sunday. Make check out to St. Matthew and label the amount for the special collection.

The money will be sent to the Southeastern District, LCMS, for use in flooding recovery. We know what a blessing it was to get help from LCMS Districts and volunteers after Katrina.

POINSETTIA'S: If you would like to place a poinsettia on the altar for Christmas, the sign up sheet is on the table in the narthex. The 6" plants are \$15.50 and the 9" plants are \$26.25.

2024 BUILDING FUND CAMPAIGN St. Matthew is having a Building Fund Campaign to support the interior remodeling of our Church Building. The funds will be used primarily to replace carpet with new flooring, paint interior walls as needed, and replace any light fixtures that maybe needed. Your support of this initiative is appreciated as we continue to modernize our facility. All contributions should be marked for 2024 Building Fund.

REFRESHMENTS Volunteers are needed to provide refreshments after Sunday Church Service. The sign-up sheet is located on the table in the entry hallway.

CHRISTMAS FOOD BASKETS: The item for October is cash for perishables and grits, oatmeal and cereal. Your donations are appreciated and may be placed in the narthex.

LAWN FUND The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

GIRL SCOUTS will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner if you know of someone that is interested.

The **CONTAINERS** for medicine bottles, eyeglasses, egg cartons, and Mardi Gras beads are on the table in the first hall pass the foyer. These items will be donated to charity.

SERVING US TODAY ASSISTING WITH COMMUNION: Michael S; READER: Carla H; USHERS: Michelle S & Cynthia C: ALTAR: Carolyn

Sunday, October 13, 2024
Attendance: 61 Communion: 51
Offering: \$3,787.00

Offering Received Sep, 2024	Interest Income Sep, 2024	Budget Sep, 2024	Sep Offering & Interest Income vs. Sep Budget	Sep Offering & Interest Income % vs. Sep Budget %
\$17,077	\$866	\$17,892	\$51	0.3%

Offering Received Year to Date, 2024	Interest Income Year to Date, 2024	Budget Year to Date, 2024	YTD Offering & Interest Income vs. YTD Budget	YTD Offering & Interest income % vs. YTD Budget %
\$145,192	\$7,818	\$161,028	(\$8,018)	-5.0%

2024 Building Fund Campaign		
Contributions Received	Goal	% Goal
\$14,532	\$15,000	97%